## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3023(A416)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-3023 APPLICATION/CLAIM NO.: A416 CERT. NO.: 2059 al154 Cert. 2059 (Issued: ), a64 Cert. 2059 (Issued: ), a732 Cert. 2059 (Issued: ), a19911 Approved CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT NAME: Dry Gulch Irrigation Company ADDR: P. O. Box 265 Roosevelt UT 84066 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 08/15/1905|PRIORITY: 07/31/1905|PUB BEGAN: 04/14/1906|PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [Yes ]|HEARNG HLD: |SE ACTION: [Approved] |ActionDate:10/12/1906|PROOF DUE: EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:03/27/1923|CERT/WUC: 03/11/1932|LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [ ]|PUB DATE: PD BOOK: [ 43- ]|MAP: [ Source of Info: Certificate Status: Certificate Type of Right: Application to Appropriate FLOW: 42.0 cfs SOURCE: Lake Fork River COUNTY: Duchesne COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 262 ft W 594 ft from SE cor, Sec 05, T 1S, R 4W, USBM Diverting Works: Dry Gulch #1 Canal Source: Lake Fork River Stream Alt Required?: No USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 627975. Water Rights Appurtenant to the following use(s): 43-2503 (CERT), 3023 (CERT), 3030 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2859.96 PERIOD OF USE: 04/01 TO 11/01 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-2503 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3023 is April 1 to November 1. #HHPLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Sec 17 T 1S R 3W USBM \*X 80.0000 Sec 21 T 1S R 3W USBM \*\_ 59.5000 ΙX ΙX Sec 34 T 1S R 3W USBM \* | X ΙX \*X 123.8000 Sec 07 T 2S R 1W USBM \* \*χ ΙX \*χ 225.0800 ΙX ΙX ΙX Sec 08 T 2S R 1W USBM \* \*Y \_ | X 33.2000 Sec 19 T 2S R 1W USBM \* \*χ 60.5000 Sec 27 T 2S R 1W USBM \*X 223.1300 lх ΙX lχ ΙX

ΙX

\*χ

ΙX

144.5500

108.0000

Sec 29 T 2S R 1W USBM \*\_

Sec 34 T 2S R 1W USBM \*X

This Right (43-3023) has an evaluated sole-supply total for irrigation of 0.0000 acres.

Sec 35 T 2S R 2W USBM \*40.0000|40.0000|40.0000|40.0000\*40.0000|40.0000|

Sec 36 T 2S R 2W USBM \*40.0000|40.0000|40.0000|37.1000\*40.0000|40.0000|35.4000|40.0000\*

Sec 34 T 2S R 1W USBM \*

\*40.0000|20.0000|40.0000|40.0000\*

\_\_\_\_\_\_

140.0000

240.0000

312.5000

913.5000

GROUP ACREAGE TOTAL:

WRNUM 43-3023 continued*** (WARNING: Water Ric	ghts makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 3
This Right (43-3023) is a member of 4 supplemental water right groups with irrigated acreage totaling 5891.3500 acres.  OTHER COMMENTS************************************	
NAME: 1906 JAMES L. GIBSON	NAME:
ADDR: UT	ADDR:
TYPE:	TYPE:
RCVD: RCVD:	
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